

ORCAS HIGHLANDS ASSOCIATION

P.O. BOX 474
EASTSOUND, WA 98245

ASSOCIATION NEWS AND UPDATE FALL 2017

This fall's mailing includes not only your quarterly invoice but also a new emergency notification map, the newly revised Architectural Guidelines for your reference, and a contact list of this year's board members and committee chairs. Many thanks go out to Susan Kunk and the welcome committee for their hard work at preparing the updated map. Please note the emergency phone tree instructions at the top of the map and let us know if you change your contact information.

Thank you to everyone who turned out for the annual meeting this summer and to all for helping to keep our neighborhood safe and fire free during the long dry summer. With the approach of cooler weather we are all reminded to prepare our homes for winter. If you will be gone for any length of time, please turn off your water at the meter and drain your pipes. Water leaks can be very expensive and very fast. A sudden cold snap can cause unexpected damage to pipes and water valves. It is also a good idea to stock up on basic supplies so you can comfortably stay home for three or four days. If we have snow, the Association will call the plow out when the depth reaches 4 inches, however, microclimates and ice can make travel hazardous. If you have an emergency and need to get off the hill but conditions are not passable, call 911 for the EMT's. They are equipped for all road conditions.

FALL BURNING PERMIT: There will be a limited time burning permit in place for the community burn area. If you have wood or cleanup debris to be burned contact Brian Ermentrout for access, dates, and instructions. If you bring materials to the site, you must also complete the burn and ensure the fire is out and equipment is returned for the next user.

ARCHITECTURAL CONTROL COMMITTEE GUIDELINES: The revised ACC guidelines are included in this packet. If you are planning an addition, a new building, or have a vacant lot you will be building on please view the guidelines and contact the committee with any questions.

CC&Rs AMENDMENT: The amendment to the CC&R's updating and clarifying Section 9 of our documents was approved by a super majority of the members. The amendment has now been formatted and recorded with the San Juan County Auditor. It is now a part of each homeowner's documentation. If you need a final copy of the document you can download the file from the OHA website, www.orchighlandsassoc.org . We are in the process of update / upgrade the website.

WHO YOU GOING TO CALL: This year's board of directors and their contact information are listed on the revised side of the newsletter. Also listed are the chairmen of our task specific committees. If you have questions, would like to volunteer your time and talents, or have ideas for improvement please contact the committee chair.

EMAIL any questions or other issues or concerns to: info@orchighlandhoa.com